



PALMER MEMORIAL  
EPISCOPAL CHURCH  
— HOUSTON, TEXAS —

*Our mission is to know  
and share the love of Jesus Christ*

THE FIRST SUNDAY OF ADVENT  
CHORAL EUCHARIST, RITE I  
10:00 AM | NOVEMBER 27, 2022

**6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196**

**PALMERCHURCH.ORG**





*Welcome to Palmer, where our mission is to know and share the love of Jesus Christ.*

We are a community of Christians worshiping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit [palmerchurch.org/connect](http://palmerchurch.org/connect) to fill out a welcome card or a request for prayer.

## COVID-19 CHURCH GUIDELINES

Masking is optional inside our church buildings, and we strongly encourage everyone to be up to date on COVID-19 vaccinations and boosters. Note that some who are fully vaccinated will continue wearing masks even when not required to do so.

## MEDICAL CENTER GUESTS

If you or a family member are here for care at the Texas Medical Center, please stop at the Welcome Tent on Main Street by the front doors of the Church and let us know how we can support you while you are in Houston. You may also contact Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org). You are also invited to our service in our chapel on Wednesdays at 11 AM, with prayers for healing and strength for patients and caregivers.

## RECEIVING HOLY COMMUNION

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

## RECEIVING A BLESSING

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

## SEEKING BAPTISM

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

## CLERGY AND LITURGICAL CHURCH STAFF

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Ryan Hawthorne, *Curate*

The Rev'd Jack Karn, *Deacon*

Roger Hutchison, *Director of Christian Formation and Parish Life*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

Hannah Cen, *Associate Organist*

David Ashley White, *Composer-in-Residence*

## THE WORD OF GOD

### Opening Hymn 57 "Lo! he comes, with clouds descending"

*Helmsley*

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

*Hebrews 4:14, 16*

## Confession of Sin

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*The People kneel or stand.*

*Celebrant* Almighty and most merciful Father,  
*People* we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto us  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stand and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

*The Celebrant invites the congregation to stand.*

Lord, have mer - cy up - on us. Lord, have mer -  
 cy up - on us. Lord, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

## The Lessons

First Reading

Isaiah 2:1-5

*Reader* A reading from the Book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 122

Plainchant

I was glad when they said to me,  
    "Let us go to the house of the Lord."  
Now our feet are standing  
    within your gates, O Jerusalem.  
Jerusalem is built as a city  
    that is at unity with itself;  
To which the tribes go up, the tribes of the Lord,  
    the assembly of Israel, to praise the Name of the Lord.  
For there are the thrones of judgment,  
    the thrones of the house of David.  
Pray for the peace of Jerusalem:  
    "May they prosper who love you.  
Peace be within your walls  
    and quietness within your towers.  
For my brethren and companions' sake,  
    I pray for your prosperity.  
Because of the house of the Lord our God,  
    I will seek to do you good."

Sequence Hymn 60 "Creator of the stars of night"

*Conditor alme siderum*



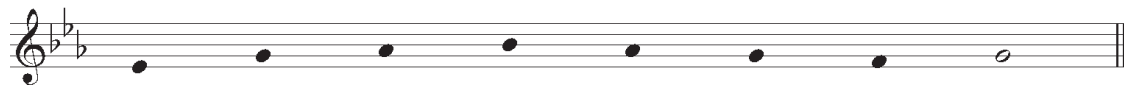
1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow;  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.



*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## **The Sermon**

The Rev'd Ryan Hawthorne, *Curate*

## The Nicene Creed

*Celebrant* We believe in one God,  
*People* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*The Leader and People pray responsively*

Father, we pray for thy holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially our bishops Andy, Jeff, Kai, and Héctor, our priests Neil and Ryan, and our deacon Jack;

**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially Joe, President of the United States, Greg, Governor of Texas, and Sylvester, Mayor of Houston;

**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;

**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble, especially patients across the street at the Texas Medical Center;

**That they may be delivered from their distress.**

Give to the departed eternal rest, especially those who have died from gun violence in Colorado and Virginia and bomb explosions in Jerusalem

**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;

**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others, adding our own petitions with our lips or in our hearts.

*The Celebrant then says*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE HOLY COMMUNION

*The Celebrant says this or another sentence of Scripture to begin the Offertory.*

Ascribe to the Lord the honor due God's Name; bring offerings and come into the courts of the Lord.  
*Psalm 96:8*

*Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at [palmerchurch.org/give](http://palmerchurch.org/give) or by texting the key word "Palmer" and the dollar amount (for example, Palmer 100) to 73256 or by using this QR code.*



Offertory Anthem: *Come Thou Redeemer of the Earth*

arr. David Willcocks

Come, thou Redeemer of the earth,  
And manifest thy virgin-birth.  
Let ev'ry age adoring fall;  
such birth befits the God of all.

All laud, eternal Son, to thee  
Whose advent sets thy people free,  
Whom with the Father we adore,  
And Holy Ghost for evermore. Amen.

Begotten of no human will,  
But of the Spirit, thou art still  
The Word of God in flesh arrayed,  
The promised fruit to man displayed.

The Doxology (*Hymn 380, verse 3*)

*Old 100th*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### The Great Thanksgiving

The musical notation consists of four staves. The first staff is for the Celebrant and the People. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant. The lyrics are: "Let us give thanks un - to our Lord God." The fourth staff is for the People. The lyrics are: "It is meet and right so to do."

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Sanctus (Hymnal S-113)*

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
 Heaven and earth are full of thy glo - ry. Glo - ry be  
 to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho-san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant* Our Father,  
*People* **who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem: Agnus Dei (Hymnal S-157)*

Merbecke



O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Anthem: *O Pray for the Peace of Jerusalem*

John Blow

O pray for the peace of Jerusalem; they shall prosper that love thee.  
Peace be within thy walls, and plenteousness within thy palaces.  
For my brethren and companions' sakes, I will wish thee prosperity.  
Yea, because of the house of the Lord our God, I will seek to do thee good.

Anthem: *Echo Carol*

Philip Wilby

Creator of the starry heights,  
Thy people's everlasting light,  
Jesu, Redeemer, save us all,  
And hear they servants when they call:  
Alleluia, Alleluia.

Thou, grieving that the ancient curse,  
Should doom to death a universe,  
Hast found the med'cine, full of grace,  
To save and heal a ruined race:  
Alleluia, Alleluia.

Thou cam'st, the Bridegroom of the bride,  
As drew the world to eventide;  
Proceeding from a Virgin shrine,  
The spotless victim all divine:  
Alleluia, Alleluia.

At whose dread name, majestic now,  
All knees must bend, all hearts must bow;  
All things celestial thee shall own,  
And things terrestrial, Lord alone.  
Alleluia, Alleluia.



Hymn 454 "Jesus came, adored by angels"

Lowry

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care: Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

## Hymn "Wait for the Lord"

The image shows a musical score for the hymn "Wait for the Lord". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 2/2. The first system has a vocal line starting with "Wait for the Lord, whose day is near." and a piano accompaniment marked with a piano (*p*) dynamic. The second system has a vocal line starting with "Wait for the Lord: keep watch, — take heart!" and a piano accompaniment marked with a mezzo-forte (*mf*) dynamic. The piano accompaniment features a steady bass line and chords in the right hand.

*When Eucharistic Visitors take communion to the shut-in and infirm:*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We, who are many, are one body, because we all share one bread, one cup.**

*After communion, the Celebrant says*

Let us pray.

*Celebrant* Almighty and everliving God,

*People* **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Priest blesses the people saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*The Deacon dismisses the people with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Closing Hymn 73 "The King shall come when morning dawns"

*St. Stephen*

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

Postlude: Savior of the Nations, Come, BWV 661

Johann Sebastian Bach

# TOGETHER, WE PRAY

## Please pray for these people:

Easton Allen	Melvyn Huckaby	Lisa Powell
Clifford Arnebeck	Courtney, Peter, & Graham Holcomb	Jennifer Rabb
Adeline Arning	Elizabeth, Jeff, William, James, and Christian King	Posey Raish
Georgia Barton	David Lapp	Maria de Nazare & Michele Rios
John Beckerly	Jennifer Lewis	Jo Anne Ritacca
Mary Broussard	Marcos de Souza Lima	Michael Rybarski
Jack Browns	Jo Lyday	Kellie Shaffer
John Calvert	Berta Maestef	Rick Sheridan
Carmen Brassfield Conaway	Gavin Marshall	Susan Shivers
Katie Courtney	Carolyn Mason	Roxane & Michael Short
Dan Cromack	Paul Martin	Sandy, Julian, Nick, Snyder
Tina & Ricky Cruz	Michael McKinley	Bert Suarez
Kristie Curtis	Samantha Schatte Mitchell	Tim T and family
Ruth Davies	Hashim Musa	Spence Walton
Lauren and Chris Davis	Alexander Nelson-Fryar	Charles & Shirley Watkins
Halley Erickson	Bill Newchurch	Mimi & Kim Lopez-Waymer
Laura Everhart	The Rev'd Liz Parker	Josephine White
Julian Gascoyne	Yamy Lec Perez	Brooke Wilson
Hilda Gomez	Harry Powe	Audray Worthing
Peter Hatten	Marsha Powe	Ruth Yarbrough
James Hesterly		Zach, Sam, Carrie

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at [rmmdavies@cebridge.net](mailto:rmmdavies@cebridge.net) for Palmers or Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org) for non-Palmers.

## Please pray for expectant households:

The Mitchell Family  
The Zwicker Family

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at [rwhutchison@palmerchurch.org](mailto:rwhutchison@palmerchurch.org).

## Please pray for those in the armed forces:

Evan Adams	Christopher Kent	Matthew Van Arsdale
Nathan Adam	James King	Ashley Waddle
Michael Anderson	Mike Martinez	Alex Walker
Gaston Baza	Nate Miller	Taylor Wilby
Travis Chambers	Andrew Nesom	
John Harrison	Harrison Power	
Connor Hurt	Jim Rosenbach	
Jarrett Johnson	Adam Salvati	

*The Altar Flowers are given to the glory of God and in memory of Fr. John Price, "our Chaplain, on his birthday," by Palmer's Scouting Units Troop 1511, Troop 511, and Pack 511.*

*If you would like to make a special flower dedication please visit [palmerchurch.org/give/flowerfund](http://palmerchurch.org/give/flowerfund) or fill out a flower envelope located in the narthex or bell tower entrance.*