



PALMER MEMORIAL
EPISCOPAL CHURCH

— HOUSTON, TEXAS —

*Our mission is to know
and share the love of Jesus Christ*

THE SIXTEENTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST, RITE II
10:00 AM

SEPTEMBER 25, 2022

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG



Welcome to Palmer, where our mission is to know and share the love of Jesus Christ.

We are a community of Christians worshipping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit palmerchurch.org/connect to fill out a welcome card or prayer request.

COVID-19 CHURCH GUIDELINES

Masking is optional inside our church buildings for those who are up to date on COVID-19 vaccinations (including booster shots when eligible). Note that some Palmers who are fully vaccinated will continue wearing masks even when not required to do so. Individuals who are not fully vaccinated must continue to wear a mask indoors at all times throughout our campus.

RECEIVING HOLY COMMUNION

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it.

RECEIVING A BLESSING

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

SEEKING BAPTISM

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

THE WORD OF GOD

Opening Hymn "For the Beauty of the Earth"

Dix

1. For the beau - ty of the earth, For the glo - ry of the skies,
 2. For the beau - ty of each hour Of the day and of the night,
 3. For the joy of ear and eye, For the heart and mind's de-light,
 4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 5. For thy church, that ev - er - more Lift - eth ho - ly hands a - bove,
 6. For thy - self, best Gift Di - vine! To our race so free - ly given;

For the love which from our birth O - ver and a - round us lies:
 Hill and vale, and tree and flower, Sun and moon, and stars of light:
 For the mys - tic har - mo - ny Link - ing sense to sound and sight:
 Friends on earth, and friends a - bove; For all gen - tle thoughts and mild:
 Of - fering up on ev - ery shore Her pure sac - ri - fice of love:
 For that great, great love of thine, Peace on earth, and joy in heaven:

Lord of all, to thee we raise This our hymn of grate - ful praise. A - men.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Reading

Jeremiah 32:1-3a, 6-15

Reader A reading from the Prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People **Thanks be to God.**

He who dwells in the shelter of the Most High,
 abides under the shadow of the Almighty.
 He shall say to the Lord, "You are my refuge and my stronghold,
 my God in whom I put my trust."
 He shall deliver you from the snare of the hunter
 and from the deadly pestilence.
 He shall cover you with his pinions, and you shall find refuge under his wings;
 his faithfulness shall be a shield and buckler.
 You shall not be afraid of any terror by night,
 nor of the arrow that flies by day;
 Of the plague that stalks in the darkness,
 nor of the sickness that lays waste at mid-day.
 Because he is bound to me in love, therefore will I deliver him;
 I will protect him, because he knows my Name.
 He shall call upon me, and I will answer him;
 I am with him in trouble; I will rescue him and bring him to honor.
 With long life will I satisfy him,
 and show him my salvation.

During the 10:00 AM liturgy, children of all ages are invited to process out of the worship space for Liturgy Preparation. After learning, praying, and singing together, the children return at the Peace to receive communion with their families.

Sequence Hymn 582 "O holy city, seen of John"

Sancta Civitas



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Ryan Hawthorne, *Curate*

The Nicene Creed

Celebrant We believe in one God,
People the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our bishops Andy, Jeff, Kai, and Héctor, for our priests Neil and Ryan; for our deacon Jack, for this gathering and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Joe, President of the United States; Greg, Governor of Texas; and Sylvester, Mayor of Houston; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially those across the street in the Texas Medical Center, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then prays

Almighty God, to whose glory this house of prayer is dedicated: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Those who are able may kneel, and silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Hymnal S-129)

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant Our Father,
People **who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei S-165

Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Anthem: *Steal Away*

Nicholas White

Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I ain't got long to stay here.

Green trees are bending,
Poor sinners stand a trembling;
The trumpet sounds within my soul;
I ain't got long to stay here.

My Lord, He calls me,
He calls me by the thunder;
The trumpet sounds within my soul;
I ain't got long to stay here.

My Lord, He calls me,
He calls me by the lightning;
The trumpet sounds within my soul;
I ain't got long to stay here.

Anthem: *Paratum cor meum*

John Blow

Paratum cor meum, Deus, paratum cor meum;
cantabo, et psallam
in gloria mea.
Exsurge, gloria mea; exsurge, psalterium et cithara;
exurgam diluculo.
Confitebor tibi in populis, Domine, et psallam tibi
in nationibus:
quia magna est super caelos misericordia tua, et
usque ad nubes veritas tua.
Exaltare super caelos, Deus, et super omnem
terram gloria tua:
ut liberentur dilecti tui. Salvum fac dextera tua, et
exaudi me.

O God, my heart is ready, my heart is ready: I
will sing and give praise
with the best member that I have.
Awake, thou lute, and harp: I myself will awake
right early.
I will give thanks unto thee, O Lord, among the
people: I will sing praises unto thee
among the nations.
For thy mercy is greater than the heavens: and
thy truth reacheth unto the clouds.
Set up thyself, O God, above the heavens: and
thy glory above all the earth.
That thy beloved may be delivered: let thy right
hand save them, and hear thou me.

Hymn 711 "Seek ye first the kingdom of God"

Seek Ye First



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

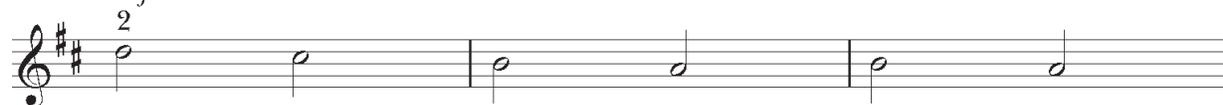


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

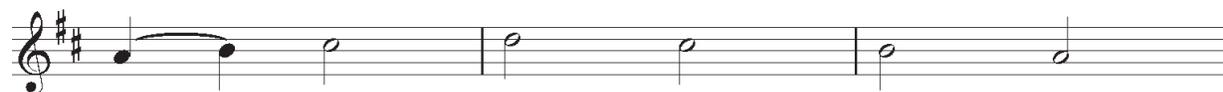


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

When Eucharistic Visitors take communion to the shut-in and infirm:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.**

After communion, the Celebrant says

Let us pray.

Celebrant Almighty and everliving God,

People **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Priest blesses the people saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon dismisses the people with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Hymn 473 "Led on their way by this triumphant sign"

Crucifer

Descant



Lift high the cross, the love of Christ pro - claim

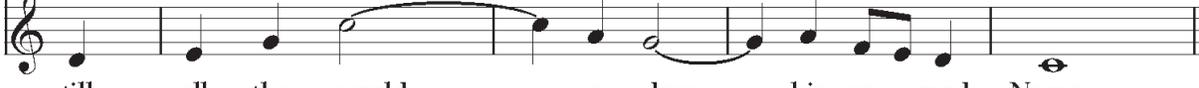
Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



TOGETHER, WE PRAY

Please pray for these people:

Easton Allen	Tina Herrera	Rachel
Clifford Arnebeck	James Hesterly	Posey Raish
Georgia Barton	Melvyn Huckaby	Maria de Nazare & Michele Rios
John Beckerly	Courtney, Peter, & Graham Holcomb	Jo Anne Ritacca
Mary Broussard	Katy L.	Michael Rybarski
Jack Browns	Elizabeth, Jeff, William, James, and Christian King	Kellie Shaffer
John Calvert	Brian Knapp and Family	Rick Sheridan
Sergio Rondon Castillo	David Lapp	Susan Shivers
Keith and Carolyn Chaffin	Marcos de Souza Lima	Roxane & Michael Short
Carmen Brassfield Conaway	Lowell	Sandy, Julian, Nick, Snyder
Katie Courtney	Jo Lyday	Tim T and family
Janet Covington	Berta Maestef	Tom
Dan Cromack	Gavin Marshall	Spence Walton
Tina & Ricky Cruz	Kathy and Mike Maris	Mimi & Kim Lopez-Waymer
Kristie Curtis	Paul Martin	Josephine White
Ruth Davies	Michael McKinley	Brooke Wilson
Lauren and Chris Davis	Jeffrey McNeil	Billy Wolfson
Ed Emig	Hashim Musa	Audray Worthing
Halley Erickson	Alexander Nelson-Fryar	Ruth Yarbrough
Laura Everhart	The Rev'd Liz Parker	Zach, Sam, Carrie
Ron Follmar	Yamy Lec Perez	Paul and Sara Zwicker
Julian Gascoyne	Harry Powe	<i>For the departed:</i>
Hilda Gomez	Marsha Powe	Mike Key
Deborah Grotfeldt	Jennifer Rabb	
Peter Hatten		

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at rmmdavies@cebridge.net for Palmers or Suzie Dennis at sdennis@palmerchurch.org for non-Palmers.

Please pray for expectant households:

The Fender Family
The Davis Family

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at rwhutchison@palmerchurch.org.

Please pray for those in the armed forces:

Evan Adams	Jarrett Johnson	Jim Rosenbach
Nathan Adam	Christopher Kent	Adam Salvati
Michael Anderson	James King	Matthew Van Arsdale
Gaston Baza	Mike Martinez	Ashley Waddle
Travis Chambers	Nate Miller	Alex Walker
John Harrison	Andrew Nesom	Taylor Wilby
Connor Hurt	Harrison Power	

If you would like to make a special flower dedication please visit palmerchurch.org/give/flowerfund or fill out a flower envelope located in the narthex or bell tower entrance.