



PALMER MEMORIAL
EPISCOPAL CHURCH
— HOUSTON, TEXAS —

*Our mission is to know
and share the love of Jesus Christ*

THE FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE I
11:00 AM | THE NAVE
JUNE 20, 2021

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG

Welcome to Palmer, where our mission is to know and share the love of Jesus Christ

We are a community worshiping in the Episcopal tradition, which has its roots in the oldest of Christian practices. We are a place where important questions are valued as much as eternal answers. Searchers and settlers, those who celebrate and those who mourn, those who doubt and those who believe find a home here and are surrounded by the love of Jesus in our community of faith.

Receiving Holy Communion or a Blessing: If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The bread will be placed in your outstretched hands. Those who require communion with gluten-free bread should let the priest know. At the 8 a.m. service inside the church and the 9 a.m. service outside in the courtyard (both of which may have vaccinated and unvaccinated people at the same service), when the chalice of wine comes, you may only carefully dip the bread in it or decline it. At the 11 a.m. service, which is for fully vaccinated individuals only, when the chalice of wine comes, you may drink from it directly, or carefully dip the bread in it, or decline it. Also at the 11 a.m. service, those who prefer grape juice are invited to go to the kneeling bench on the left side of the Church in front of the baptismal font. Simply state your preference to the person offering the chalice.

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing from a priest. Simply cross your arms over your chest as the priest approaches with the bread, and he or she will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

THE WORD OF GOD

Processional Hymn 558 "Faith of our fathers"

St. Catherine

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain
 when-e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (Hymnal S-202)

Willan

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y. 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - - - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 9:9-20

Plainchant

The Lord will be a refuge for the oppressed,
a refuge in time of trouble.
Those who know your Name will put their trust in you,
for you never forsake those who seek you, O Lord.
Sing praise to the Lord who dwells in Zion;
proclaim to the peoples the things he has done.
The Avenger of blood will remember them;
he will not forget the cry of the afflicted.
Have pity on me, O Lord;
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
So that I may tell of all your praises and rejoice in your salvation
in the gates of the city of Zion.
The ungodly have fallen into the pit they dug,
and in the snare they set is their own foot caught.

The Lord is known by his acts of justice;
the wicked are trapped in the works of their own hands.
The wicked shall be given over to the grave,
and also all the peoples that forget God.
For the needy shall not always be forgotten,
and the hope of the poor shall not perish for ever.
Rise up, O Lord, let not the ungodly have the upper hand;
let them be judged before you.
Put fear upon them, O Lord;
let the ungodly know they are but mortal.

Please stand for the Alleluia and Gospel. The Cantor sings the first line. Then the people repeat it before singing the second line.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Gospel Reading

Mark 4:35-41

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Cantor and People

Al-le - lu - ia, al-le - lu - ia, al-le - lu - - ia.

The musical score is written for a Cantor and People arrangement. It consists of two systems, each with a treble and bass staff. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is simple and repetitive, with the lyrics 'Al-le-lu-ia' repeated three times. The first system ends with a double bar line, and the second system also ends with a double bar line.

The Sermon

The Rev'd Liz Parker, *Associate Rector*

The Nicene Creed

Celebrant We believe in one God,
People the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishops Andy, Jeff, Kai, and Héctor, for our priests Neil and Liz; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Joe, President of the United States; Greg, Governor of Texas; and Sylvester, Mayor of Houston; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially those across the street in the Texas Medical Center, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then prays

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Those who are able may kneel, and silence is kept.

Celebrant Most merciful God,

People we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Celebrant says an Offertory Sentence.

THE HOLY COMMUNION

Offertory Anthem: *Lord God of Abraham*

Felix Mendelssohn

Brendan Emig, *baritone*

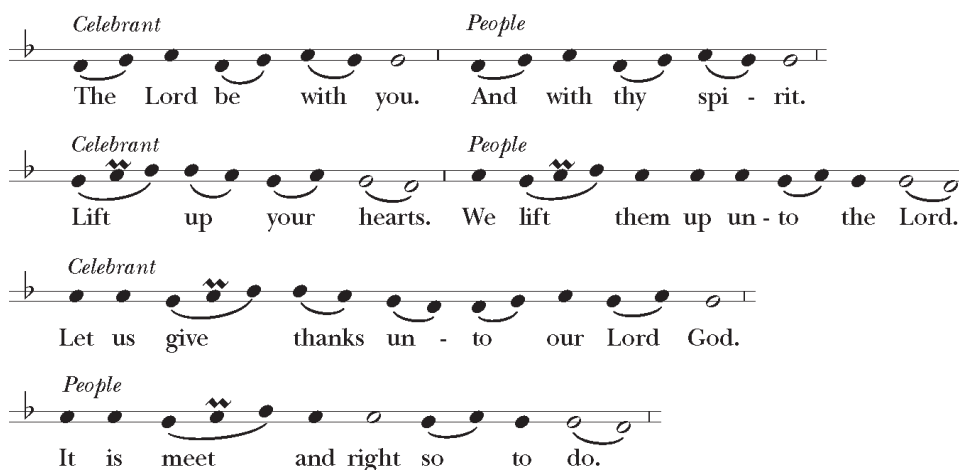
Lord God of Abraham, Isaac and Israel,
this day let it be known that Thou art God,
and that I am Thy servant!

Lord God of Abraham!
Oh shew to all this people
that I have done these things according
to Thy word.

Oh hear me, Lord, and answer me!
Lord God of Abraham, Isaac and Israel,
Oh hear me and answer me,
and shew this people that Thou art Lord God.
And let their hearts again be turned!

Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving



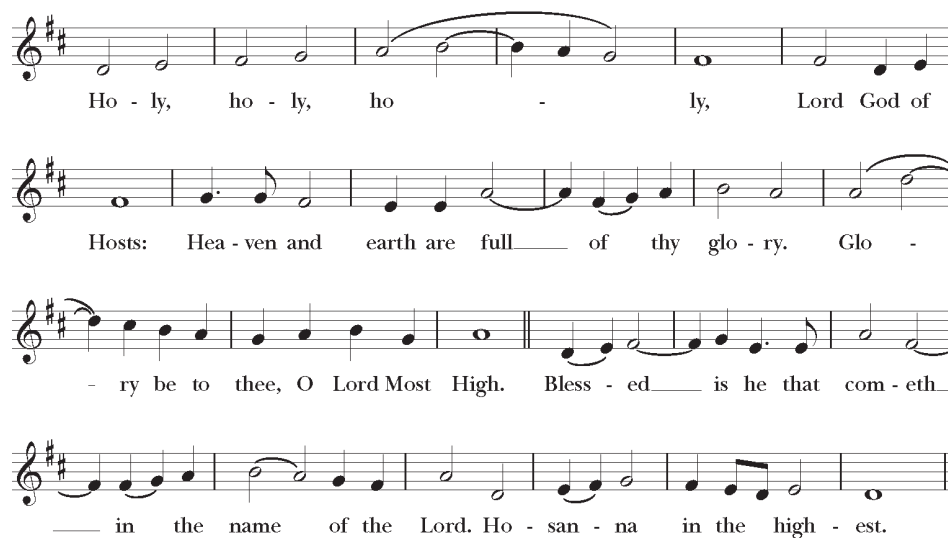
Celebrant *People*
 The Lord be with you. And with thy spi - rit.
Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.
Celebrant
 Let us give thanks un - to our Lord God.
People
 It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus (Hymnal S-114)

Willan



Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

<i>Celebrant</i>	Our Father,
<i>People</i>	who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Agnus Dei (Hymnal S-158)

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

When Eucharistic Visitors take communion to the shut-in and infirm:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

After communion, the Celebrant says

Let us pray.

Celebrant Almighty and everliving God,

People we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people and dismisses them with these words

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Closing Hymn 414 "God, my King, thy might confessing"

Stuttgart

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne address - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Postlude: Allegro, RV 275

Antonio Vivaldi

The Altar Flowers are given to the glory of God and in loving memory of Michael Hightower Callaway, May 11, 1944 - June 20, 2008 by Dennis and Charles Kutach. Dennis' north, south, east, and west.

TOGETHER, WE PRAY

Please pray for these people:

D. Anthony	Berta Maestef	Susan Shivers
Georgia Barton	Paul Martin	Roxane & Michael Short
Carlos	Carol Matthews	Cathy Skelton
Carmen Brassfield Conaway	Charlotte McClain	Phyllis & Ed Svrcek
Tina & Ricky Cruz	Michael McKinley	Tim T and family
Lauren and Chris Davis	Hashim Musa	Mary Tobin
Julian Gascoyne	Yamy Lec Perez	Donna Waldron
Varun Gupta	Harry Powe	Mimi & Kim Lopez-Waymer
Christopher M. Hansen	Marsha Powe	Brooke Wilson
James Hesterly	The Rev. John Price	Ruth Yarbrough
Courtney, Peter, & Graham Holcomb	Jennifer Rabb	Zach, Sam, Carrie
Elizabeth, Jeff, William, James, and Christian King	Rachel	Joy Zabala
David Lapp	Maria de Nazare & Michele Rios	<i>For the departed:</i>
Marcos de Souza Lima	Clare Ritzi	Paul Morstead
Bob London	Larry Root	John L. Wallace
Jo Lyday	Bill & Sheila Ryan	
	Sandy, Julian, Nick, Snyder	

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at rmmdavies@cebridge.net for Palmers or Suzie Dennis at sdennis@palmerchurch.org for non-Palmers.

Please pray for expectant households:

The Everhart family
The Fender family
The Davis Family

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at rwhutchison@palmerchurch.org.

Please pray for those in the armed forces:

Evan Adams	Jarrett Johnson	Jim Rosenbach
Nathan Adam	Christopher Kent	Adam Salvati
Michael Anderson	James King	Matthew Van Arsdale
Gaston Baza	Mike Martinez	Ashley Waddle
Travis Chambers	Nate Miller	Alex Walker
John Harrison	Andrew Nesom	Taylor Wilby
Connor Hurt	Harrison Power	Caleb Woodburn