



PALMER MEMORIAL
EPISCOPAL CHURCH
— HOUSTON, TEXAS —

*Our mission is to know
and share the love of Jesus Christ*

THE TENTH SUNDAY AFTER PENTECOST
PROPER 14
HOLY EUCHARIST, RITE II
10:00 AM
AUGUST 9, 2020

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG

THE WORD OF GOD

Processional Hymn 490 “I want to walk as a child of the light” (vs. 1 & 3)

Houston

I want to walk as a child of the light;
I want to follow Jesus.
God set the stars to give light to the world;
The star of my life is Jesus.

I’m looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus.

Refrain

In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.

Refrain

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 421 “All glory be to God”

Allein Gott in der Höh

All glory be to God on high,
and peace on earth from heaven,
and God’s good will unfailingly
be to all people given.
We bless, we worship you, we raise
for your great glory thanks and praise,
O God, Almighty Father.

You only are the Holy One,
who came for our salvation,
and only you are God’s true Son,
who was before creation.
You only, Christ, as Lord we own and,
with the Spirit, you alone
share in the Father’s glory.

O Lamb of God, Lord Jesus Christ,
whom God the Father gave us,
who for the world was sacrificed
upon the cross to save us;
and, as you sit at God’s right hand
and we for judgment there must stand,
have mercy, Lord, upon us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

Camille and Brendan Emig, *cantors*

I will listen to what the Lord God is saying,
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
 Truly, his salvation is very near to those who fear him,
 that his glory may dwell in our land.
 Mercy and truth have met together;
 righteousness and peace have kissed each other.
 Truth shall spring up from the earth,
 and righteousness shall look down from heaven.
 The Lord will indeed grant prosperity,
 and our land will yield its increase.
 Righteousness shall go before him,
 and peace shall be a pathway for his feet.

Gospel Reading Matthew 14:22-33

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Liz Parker, *Associate Rector*

The Nicene Creed

Celebrant We believe in one God,
People the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishops Andy, Jeff, Kai, and Hector, for our priests Neil, Liz, and David; for this gathering beyond these walls; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations, for goodwill among divided peoples in this nation; and for the well-being of all people, especially those seeking justice for black lives in America. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For those across the street in the Texas Medical Center, for physicians and scientists, for nurses and technicians, for patients and their loved ones kept apart from them, for staff members whose work often goes unseen, and for public health experts during this global pandemic. Pray for those in any need or trouble

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant Most merciful God,
People we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem: *O love divine*

David Ashley White

O Love divine, what hast Thou done!
Th'immortal God hath died for me!
The Father's coeternal Son
bore all my sins upon the tree.
Th'immortal God for me hath died:
My Lord, my Love, is crucified!
Is crucified for me and you,
to bring us rebels back to God.
Believe, believe the record true,
Ye all are bought with Jesus' blood.

Pardon for all flows from his side:
My Lord, my Love, is crucified.
O ye behold, all ye that pass by,
the bleeding Prince of life and peace!
Come, sinners, see your Savior die, and say,
"Was ever grief like His?"
Come, feel with me His blood applied:
My Lord, my Love, is crucified!
Come, feel with me His blood applied:
My Lord, my Love, is crucified!

Please visit palmerchurch.org/give if you would like to make a financial gift online today.

The Doxology *Hymnal 380, verse 3*

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The third and fourth staves are also for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The notes are simple, using quarter and eighth notes with stems, and some notes have a 'w' symbol above them, likely indicating a 'w' or 'wh' sound.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Hymnal S-130)

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant Our Father,

People **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei S-164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

The term "Spiritual Communion" has been used historically to describe how a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church universal to which we belong is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, "I am the Bread of Life." If you would like to do that now, you may wish to pray all or some of the following words:

**My Jesus,
I believe that you are present in this Sacrament.
I love you above all things,
and I desire to receive you today.
Since I cannot at this moment
receive you in bread and wine made holy food,
come spiritually into my heart.
I embrace you and unite myself wholly to you.
Never let me be separated from you.
Amen.**

After communion, the Celebrant says
Let us pray.

Celebrant Eternal God, heavenly Father,
People you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Closing Hymn 608 "Eternal Father, strong to save" (vs 1 & 4)

Melita

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

Postlude: Komm, Gott, Schöpfer, Heiliger Geist, BWV 667

J. S. Bach

TOGETHER, WE PRAY

Please Pray for the Following Individuals

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at rmmdavies@cebridge.net for Palmers or Suzie Dennis at sdennis@palmerchurch.org for non-Palmers.

The Ahrens Family	Wayne Key	Roxane & Michael Short
Easton Allen	David Lapp	Elena Sotomeyer
Frederick Bear	Amelia Leigh	Phyllis and Ed Svrcek
Suzanne Brooks	Bob London	Catherine Thompson and Family
Regina and Rodney Burns	Jo Lyday	Mary Tobin
Randal Byrd	Charlotte McClain	Donna Waldron
Carlos	Michael McKinley	Lynda and Toye Watts
Ragna Case	Duke, Dustin, & Meghan Mundorf	Mimi and Kim Lopez-Waymer
Carmen Brassfield Conaway	Cynthia Parrales	Benjamin and Debbie Wheeler
Elizabeth Chapin	Yamy Lec Perez	Brooke Wilson
Tina and Ricky Cruz	Harry Powe	Sorell Williamson
Penny Driggers	Jennifer Rabb	<i>For the departed:</i>
Richard Fay	Wendy Robertson	Dame Olivia de Havilland, DBE
Courtney, Peter, & Graham Holcomb	Susan Shivers	

Please Pray for Expectant Households

The Fender and Simmons (*International Adoption*) Families

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at rwhutchison@palmerchurch.org.

Please Pray for Those in the Armed Forces

Evan Adams	Jarrett Johnson	Jim Rosenbach
Nathan Adam	Christopher Kent	Adam Salvati
Michael Anderson	James King	Matthew Van Arsdale
Gaston Baza	Mike Martinez	Ashley Waddle
Travis Chambers	Nate Miller	Alex Walker
John Harrison	Andrew Nesom	Taylor Wilby
Connor Hurt	Harrison Power	Caleb Woodburn